

## NEVADA JOINT UNION HIGH SCHOOL DISTRICT

11645 RIDGE ROAD, GRASS VALLEY, CA 95945 PHONE: (530) 273-3351 FAX: (530) 273-3372

[www.njuhsd.com](http://www.njuhsd.com)

### COMMUNITY FACILITY USE APPLICATION

<b>For Use of a School Facility at:</b>		Today's Date:	Approved and booked:		
Non Profit Organization: <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, Tax Payer ID # _____					
Organization Name: _____		Contact Person's Name: _____			
E-Mail Address: _____		Phone No.: _____			
Applicant's address: _____					
<b>Type of Activity:</b> _____		Do you need TECH help? <input type="checkbox"/> Yes <input type="checkbox"/> No			
<b>1st Facility Requested:</b>					
Date(s) of Activity: _____					
Set Up and Ending Times: _____		Hours of Activity: _____			
<b>2nd Facility Requested:</b>					
Date(s) of Activity _____					
Set Up and Ending Times: _____		Hours of Activity: _____			
<b>Equipment Needed:</b>					
<b>Special Services Requested/Notes:</b>					
Open to the Public: <input type="checkbox"/> YES <input type="checkbox"/> NO	Are Fees Involved?: <input type="checkbox"/> YES <input type="checkbox"/> NO	Admission Charge: <input type="checkbox"/> YES <input type="checkbox"/> NO	\$	Concessions: <input type="checkbox"/> YES <input type="checkbox"/> NO	Using a Snack Shack? <input type="checkbox"/> YES <input type="checkbox"/> NO
<input type="checkbox"/> <b>By checking this box you agree to NJUHSD rules &amp; regulations of facility as outlined on the Rules &amp; Regulations Page</b>					
Printed Name of Authorized Representative		Signature Name of Authorized Representative		Date	
***** <b>FOR OFFICE ONLY</b> *****					
Received Flyer: <input type="checkbox"/> Y / <input type="checkbox"/> N	Date: _____	Insurance Approved: <input type="checkbox"/> Y / <input type="checkbox"/> N	CC to Tech Help: <input type="checkbox"/> Y / <input type="checkbox"/> N		
Notes:					
Custodial Fee: <input type="checkbox"/> Y / <input type="checkbox"/> N	Hours: _____	Estimated Costs: _____	Assigned To: _____		
Kitchen Fee: \$ <input type="checkbox"/> Y / <input type="checkbox"/> N	Hours: _____	Estimated Costs: _____	Assigned To: _____		
Theater Fee: \$ <input type="checkbox"/> Y / <input type="checkbox"/> N	Hours: _____	Estimated Costs: _____	Assigned To: _____		
<b>Applicable Staff Approval:</b>					
Administration	_____	_____			
Operations Manager	_____	_____			
Athletic Director	_____	_____			
Theater Manager	_____	_____			
Dir. Of Nutritional Serv.	_____	_____			

## RULES AND REGULATIONS

Please read and check the appropriate box on the front page of this Community Application, stating that you have read and agree to the following:

1. All groups requesting use of facilities must present a copy of a certificate of insurance indicating comprehensive general liability coverage of \$1,000,000. Also an additional separate endorsement page naming Nevada Joint Union High School district as additional insured.
2. Facilities must be under supervision of at least one "responsible adult" who is 21 years of age or older. The designated responsible adult(s) shall be solely responsible for the supervision of the activity and all the participants in the activity. The District shall have no responsibility whatsoever for supervision of the activity or participants in the activity. Presence of a high school student worker or a school official during the activity shall in no way be seen as undertaking a supervisory role over the activity or participants in the activity.
3. A custodian must be present at a specified rate when outside groups are using the facilities.  
Weekend facility use requires a four hour minimum for custodian support.  
Weekday facility use requires a two hour minimum for custodial support.
4. This is a **NO TOBACCO USE** campus. Tobacco use is not allowed anywhere on this campus.
5. **NO ALCOHOL** allowed on school campus.
6. **Parking Regulations** are strictly enforced at all times. Attendees/visitors are subject to ticketing for all violations including but not limited to fire lanes, no parking areas, bus parking, loading zones, unauthorized handicapped parking, and any unmarked stall areas that impede emergency vehicle response.
7. Gym shoes are required of all people using the gym floor; shoes are not allowed on the wrestling mats.
8. Service of food is restricted to the multi-purpose room (MPR). There is no food or drink allowed in the gyms. When using the kitchen, a cafeteria worker must be present at a specified rate.  
Events with significant impact on traffic and parking will be charged a four hour minimum at the prevailing rate, for two staff members. Staff members must be available and willing to work for event approval.
9. Use is confined to the area(s) named on this application with appropriate corridor and lavatory facilities.
10. School equipment will not be used unless specifically authorized.
11. The using group agrees to assume financial responsibility for all damages and personnel services required.
12. The using group will return the facility to its original arrangement and condition before leaving. The school custodian will perform normal clean up.
13. The adult in charge must be present during the entire period of use and enforce the rules, including room capacity limits.
14. The high school assumes NO responsibility for lost or stolen items, which owners have brought to campus.
15. An authorized **staff member** must be present during the use of the gym (or gyms).
16. The group using the facility shall provide a copy of the flyer (if they have one) advertising their event upon submitting application.

## RESTRICTIONS

1. Any use by an individual or group for the commission of any crime or any act prohibited by law.
2. Any use of school facilities or grounds, which is inconsistent with their use for school purposes or which interferes with the regular conduct of school or school work.
3. Any use which is discriminatory in the legal sense.
4. Any use, which involves the possession, consumption, or sale of alcoholic beverages, or any restricted substances on school property.
5. Advertising on school grounds or in school buildings are prohibited, except by groups whose activities are directly related to the district's educational program.
6. Use of the school for **public** social dances will not be permitted. Square dancing and folk dancing are permitted.
7. Any use, which may violate the normal accepted standards of good morals, manners or taste, shall not be granted.
8. The Nevada Joint Union High School District and school site administration reserves the right to deny permission to use any facility if they deem necessary.

The **Signee of this application** states that, to the best of her/his knowledge, the school property will not be used for the commission of any act intended to further any program or movement whose purpose is to accomplish the overthrow of the government of the United States by force, violence, or other unlawful means. The **Signee** is responsible to enforce room capacity limits.

The **Signee** who is in charge of this activity, is twenty-one years of age or older. She/he agrees that she/he will be responsible to the Board of Education for the use and care of school property. She/he further agrees that the character of entertainment will conform with that stated in the application. She/he agrees to indemnify agents and employees, against any and all loss, damage, and/or liability that may be suffered or incurred by the district, its officers, agents and employees, and against any and all claims, demands, and causes of action that may be made or brought against the school district, its officers, agents and employees, caused by, arising out of, or in any way connected with the **Signee** of the Nevada Joint Union High School District facility or the exercise of the privilege herein granted. The **Signee** also agrees to abide by all the rules and regulations stated herein.

**General Billing Policy:** Some events will require a deposit. Bills will be mailed by the 30th of following month in which the facility is used.

Bills are payable to the Nevada Joint Union High School District, and are due within 30 days of receipt.